



**Surname** \_\_\_\_\_

**Other Names** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** \_\_\_\_\_

**Candidate Signature** \_\_\_\_\_

**GCSE  
RELIGIOUS STUDIES A**

**Paper 1: Sikhism**

**8062/17**

**Monday 14 May 2018**

**Afternoon**

**Time allowed: 1 hour 45 minutes**

**At the top of the page, write your surname and other names, your centre number, your candidate number and add your signature.**

**[Turn over]**



**You must ensure you also have:**

- **the Question Paper/Answer Book for the other RELIGION OPTION you are entered for (Buddhism, Christianity, Catholic Christianity, Hinduism, Islam OR Judaism).**

**You will have 1 hour 45 minutes to complete BOTH Question Paper/Answer Books.**

## **INSTRUCTIONS**

- **Use black ink or black ball-point pen.**
- **Fill in the boxes on the front of this book AND on your other book.**
- **Answer ALL questions.**
- **If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).**
- **Do all rough work in this book. Cross through any work you do not want to be marked.**
- **You must answer the questions in the spaces provided. Do NOT write on blank pages.**



## INFORMATION

- The maximum mark for this paper is 51.
- The marks for the questions are shown in brackets.
- Spelling, Punctuation and Grammar (SPaG) will be assessed in the 12-mark question in the Beliefs section.

## ADVICE

You are advised to spend 50 minutes on this religion option and 50 minutes on your OTHER religion option.

**DO NOT TURN OVER UNTIL TOLD TO DO SO**



01

**SIKHISM: BELIEFS**

01.1

Which ONE of the following is not a barrier to mukti? [1 mark]

Put a tick (✓) in the box next to the correct answer.

**A Lust****B Anger****C Greed****D Physical strength**

1



0 1 . 2

Name TWO of the human Sikh Gurus.  
[2 marks]

1 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2

[Turn over]



BLANK PAGE



**0 1 . 3**

**Explain TWO ways in which the Sikh virtues influence Sikhs today. [4 marks]**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**4**

**[Turn over]**



**01.4 Explain TWO Sikh teachings about human life.**

**Refer to sacred writings or another source of Sikh belief and teaching in your answer.**

**[5 marks]**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---





---

---

---

---

---

---

5

[Turn over]



01.5

**‘The most important teachings of Sikhism are about equality.’**

**Evaluate this statement.**

**In your answer you should:**

- refer to Sikh teaching
- give reasoned arguments to support this statement
- give reasoned arguments to support a different point of view
- reach a justified conclusion.

**[12 marks] [SPaG 3 marks]**

---

---

---

---

---

---

---

---

---

---

---



















02

## SIKHISM: PRACTICES

02.1

Which ONE of the following is the name for a Sikh place of worship? [1 mark]

Put a tick (✓) in the box next to the correct answer.

A Gurdwara

B Amrit

C Mool Mantra

D Gurmukh

1



0 2 . 2

Give TWO reasons why Sikhs celebrate gurburbs. [2 marks]

1 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2

[Turn over]



BLANK PAGE





0 2 . 4

Explain TWO religious practices that happen during Sikh worship.

Refer to sacred writings or another source of Sikh belief and teaching in your answer.

[5 marks]

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



---

---

---

---

---

---

5

[Turn over]



02.5

‘For Sikhs, the langar is the best way to perform sewa.’

Evaluate this statement.

In your answer you should:

- refer to Sikh teaching
- give reasoned arguments to support this statement
- give reasoned arguments to support a different point of view
- reach a justified conclusion.

[12 marks]

---

---

---

---

---

---

---

---

---

---

---





---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**





---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

[Turn over]





---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---

END OF QUESTIONS

12







**Additional page, if required.  
Write the question numbers in the left-hand margin.**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



**Additional page, if required.  
Write the question numbers in the left-hand margin.**

Ruled area for writing answers, consisting of horizontal lines and a vertical margin line on the left.



**There are no questions printed on this page**

For Examiner's Use	
Question	Mark
1.1	
1.2	
1.3	
1.4	
1.5	
2.1	
2.2	
2.3	
2.4	
2.5	
<b>TOTAL</b>	

### **Copyright information**

For confidentiality purposes, from the November 2015 examination series, acknowledgements of third party copyright material will be published in a separate booklet rather than including them on the examination paper or support materials. This booklet is published after each examination series and is available for free download from [www.aqa.org.uk](http://www.aqa.org.uk) after the live examination series.

Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team, AQA, Stag Hill House, Guildford, GU2 7XJ

Copyright © 2018 AQA and its licensors. All rights reserved.

**IB/M/Jun18/CH/8062/17/E1**

